

#### DEVELOPMENT SERVICES DEPARTMENT

BUILDING | COUNTYWIDE PLANNING | ENGINEERING | GIS | PLANNING & ZONING

#### SPECIAL EVENT PERMIT

2014-07

All fees have been paid in full as required by this permit. This special event permit shall expire and be null and void at the conclusion of the event, if any conditions herein are breached, or if the permit is transferred to any other person, corporation, organization, or entity.

#### **EVENT INFORMATION**

Event Name: Bike MS

Applicant: Ginger Ries Phone: 435-640-1168

Email: ginger.ries@nmss.org

Event Date(s): 28-29 June 2014

Event Type: Bike Ride

Promoting Entity: National MS Society

Approved by: Director of Development Services

#### CONDITIONS OF APPROVAL

1. All participants and volunteers shall comply with County Ordinance §8.40 governing special events.

2. All participants shall be instructed to obey all traffic laws, specifically as regards riding no more than two abreast and yielding to emergency vehicles.

# AGREEMENT OF ACCEPTANCE

As the applicant for the special event described above, I hereby agree to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event. I further agree to indemnify and save harmless Cache County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant's invitees, licensees, agents and employees. I agree to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.

I understand and agree that this permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer. I understand that this permit is not transferable and agree not to transfer my permit to any person, corporation, organization or other entity.

In Accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that, the above information provided is accurate and complete to the best of my knowledge.

Accepted by Applicant

10 · 10 · 14
Date

PHONE: (435) 755-1640 FAX: (435) 755-1987

EMAIL: devservices@cachecounty.org

WEB: www.cachecounty.org/devserv



## **DEVELOPMENT SERVICES DEPARTMENT**

BUILDING | COUNTYWIDE PLANNING | ENGINEERING | GIS | PLANNING & ZONING

**APPLICATION: SPECIAL EVENT PERMIT** 

Date Received:	By:	Receipt#:	Check #:	Amount:
7May 2014	SN	7351	013187	\$50.00
EVENT INFORMAT	ΓΙΟΝ			
Event: BIKE !	us		Type: BIKE R	IDE
Dates with starting/o	ending times: <u>Ju</u>	NE 28 7AM	4-4:30 PM; Jun	JE 29 7AM - 3:30P
AGENT/CONTACT	INFORMATION			
Agent/Contact: G	INGER RIE			s enmss. Org
Phone: 435.640	Mailing	Address 1440	FOOTHILL DRIVE, #	200 SLC UT 84108

ACKNOWLEDGMENT

In accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the information contained in this application is accurate and complete to the best of my knowledge.

2.27.13

Application Deadline: Completed application forms must be submitted to the Cache County Development Services Office forty-five (45) calendar days before an event is scheduled to take place. This allows sufficient time for evaluation of the application. Late applications shall be denied unless the applicant demonstrates that compliance with the 45 day deadline was impractical or impossible due to the nature of the event. A special event permit application may be approved and a permit issued to the applicant by the Director upon approval by all the agencies specified in Section 8.40.40.

Authority: Cache County has no authority to approve permits for events other than in the unincorporated area of Cache County. Permits issued by Cache County apply only to the unincorporated area of the county, and if an event crosses into a municipality within Cache County or across the county line, applicants should determine if a permit is necessary in the other jurisdiction.

Right to Deny: Cache County reserves the right to deny permit applications for proposed special events which may pose, or have posed a significant danger or threat to the public health, welfare or safety, or which may result in unreasonable inconvenience or cost to the public. In the event the application is denied, the applicant may appeal to the Cache County Executive.

Name of Promoting Entity: NATIONAL MS SOCIETY

# APPLICATION CHECKLIST

A complete application must include the following unless specified otherwise:

- 1) Completed application form and application fee (\$50 no refunds) submitted 45 days prior to event. Additional fees for services provided by the Sheriff's Office, emergency services, or others may apply.
- 2) Proposed location, including a plat or map of the proposed area to be used, including any barricade, street route plans or perimeter/security fencing.
- 3) Total number of participants: Estimate must include event staff, participants, and spectators.
- 4) Dublic health plans, including plans for culinary water supplies, solid waste collections and disposal, and waste water (toilet facilities).
- Proof of insurance in conformance with the County Ordinance 8.40.050(F) minimums: \$1,000,000 each occurrence, \$2,000,000 general aggregate, and \$100,000 property damage.
- 6) Fire prevention and emergency medical services plans.
- 7) Security plans and/or law enforcement response.
- 8) Admission fee, donation, or other consideration to be charged or requested.
- 9) Plans for parking
- 10)  $\Box$  If the event will be held on private property, a current taxation certification for that property.
- 11) 

  Further information may be required by staff, other departments and agencies, and/or the Board/Committee/Council that reviews the application based on the proposed event.

#### PROJECT REVIEW PROCESS

- The applicant is encouraged to meet with staff prior to the deadline date to discuss the project and ensure that the information submitted is sufficient to provide a complete review of the project.
- After the application is accepted, information packets are sent to various departments, agencies, and affected municipalities that provide comments and/or approval for the proposed event to the Director of Development Services.
- In some instances a pre-event meeting may be held with planning staff and representatives from the departments and agencies that provide comments on the project review. Any issues present on a project will be discussed with the appropriate department or agency.
- A draft permit is made available to the reviewing agencies, affected municipalities, staff, and the applicant.
- Following agency/department review and approval, and correction of any outstanding concerns/issues, the permit can be issued.







#### (http://mvp.mapmyride.com)

HOME (/)

DISCOVER (/US/)

**IMPROVE** 

Already signed up? Log in.
(https://www.mapmyride.com/auth/login/)



(/IMPROVE/)

# JOIN OVER 20 MILLION PEOPLE GETTING FIT ON MAPMYRIDE

Already a member? LOGIN (/AUTH/LOGIN/)

Your workout, your devices, anywhere, anytime. Plan, track, analyze and share your journey with MapMyRide. Join free today!

SIGN UP WITH FACEBOOK (HTTPS://WWW.FACEBOOK.COM/DIALOG/OAUTH/?STATE=E75A7AD8-2EA9-46D8-A3C2-

AVAIL POINTS

0 ?

Routes (/maps/) Find a Route (/routes/) Route Details

# **SUNDAY 50 EASTSIDE**

50.01

miles

BIKE RIDE

CLIMB 2940 ft Sunday 50 eastside

BEGINS IN: Hyrum, UT

CREATED BY:

donwutah

DESCRIPTION:

This is a 50.01 mi Bike Ride i un, UT. The Bike Ride has a total ascent of 2940.16 ft and rias a maximum elevation of 5,830.97 ft. This route was treated by Jornwitan

(/profile/1794624/) on 04/06/2014. View other Bike Rides (/profile/1794624/) that donwutah has done or find similar

maps (/us/).

TAGS:

TYPE:

Bike Ride

SHARE: (https://twitter.com/intent/tweet?

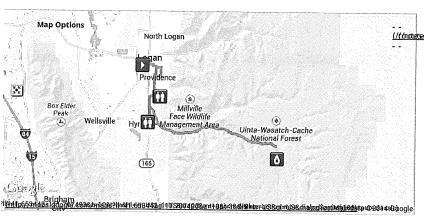
url=http://www.mapmyride.com/routes/view/386873150&text=Check out this map on @MapMyRide: 50.01 mi
Sunday 50 eastside) (http://www.mapmyride.com/routes/view/386873150) (mailto:?Subject=Check out
this map on MapMyRide: 50.01 mi Sunday 50 eastside&Body=Check out this map on MapMyRide: 50.01 mi
Sunday 50 eastside%0D%0ADistance: 50.01 mi%0D%0Ahttp://www.mapmyride.com/routes/view/386873150)

ACTIONS

PRINT

SEND TO PHONE (HTTPS://WWW.MAPMYRIDE.COM/AUTH/LOGIN/? NEXT=%2FROUTES%2FVIEW%2F386873150)

BOOKMARK





- 3 steps to Fast Maps & Directions
- 1. Click Start Download
- 2. Free Access No Sign upl
- 3. Get Free Directions & Maps

mapsgalaxy

CREATE A ROUTE (/ROUTES/CREATE/)

CREATE A COURSE
(HTTPS://WWW.MAPMYRIDE.COM/AUTH/LOGIN/?
NEXT=/COURSES/CREATE/386873150)

LOG THIS WORKOUT

TOP COURSES

There are no courses on this route.

ROUTE INFO

Export this Route (GPX, KML)

View 3D Video of this Map | Large Version

(/tbooker/svillelbyggen/888888778950/2en

(/routes/fullscreen/386873150/)

Add this Route to Your Site

Times Done: 0 - Viewed: 0 - Bookmarked: 0

Photos

User Photos (0)

Flickr Tagged (0)

This user has not uploaded any photos...



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 01/08/2014

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

certificate holder in lieu of such endo	rsement	(s).						_
PRODUCER MARSH USA, INC.			CONTA NAME:	CT				
445 SOUTH STREET	PHONE							
MORRISTOWN, NJ 07960-6454			E-MAIL	ss:		[ (A)O, (10).		
					SURER(S) AFFO	RDING COVERAGE		NAIC#
123456-Stand13-14 HARTL	INSURER A : Federal Insurance Company					20281		
INSURED	INSURER B: Great Northern Insurance Company					20303		
NATIONAL MULTIPLE SCLEROSIS SOCIETY 733 THIRD AVENUE	INSURER C : ACE Property & Casualty Insurance Company					20699		
3RD FLOOR	INSURER D : Employers Insurance Company Of Wausau					21458		
NEW YORK, NY 10017-3288	INSURER E :					21100		
	INSURER F:							
COVERAGES CEI	STIFICA:	TE NUMBER:		:RF: :-006789222-01		DEVICION NUMBER.		
THIS IS TO CERTIFY THAT THE POLICIE					THE INSUR	REVISION NUMBER: 1	HE DO	LICY BEDIOD
INDICATED. NOTWITHSTANDING ANY R CERTIFICATE MAY BE ISSUED OR MAY EXCLUSIONS AND CONDITIONS OF SUCH	EQUIREN PERTAIN POLICIE	MENT, TERM OR CONDITION I, THE INSURANCE AFFORD S. LIMITS SHOWN MAY HAVE	OF AN	Y CONTRACT THE POLICIE REDUCED BY	OR OTHER S DESCRIBE PAID CLAIMS	DOCUMENT WITH RESPE	CT TO	WHICH THIS
TYPE OF INSURANCE	ADDL SUE	/D POLICY NUMBER		POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMIT	s	
GENERAL LIABILITY		3583-33-49		12/31/2013	12/31/2014	EACH OCCURRENCE	\$	1,000,000
X COMMERCIAL GENERAL LIABILITY		-				DAMAGE TO RENTED PREMISES (Ea occurrence)	\$	1,000,000
CLAIMS-MADE X OCCUR						MED EXP (Any one person)	\$	10,000
						PERSONAL & ADV INJURY	\$	1,000,000
						GENERAL AGGREGATE	\$	2,000,000
GEN'L AGGREGATE LIMIT APPLIES PER:						PRODUCTS - COMP/OP AGG	\$	1,000,000
POLICY PRO- X LOC						7.1.0200.0 GOM1701 7.00	\$	.,,
B AUTOMOBILE LIABILITY		(12)7353-02-37		12/31/2013	12/31/2014	COMBINED SINGLE LIMIT (Ea accident)	\$	1,000,000
X ANY AUTO						BODILY INJURY (Per person)	\$	.,,,,,,,,,
ALL OWNED SCHEDULED AUTOS					BODILY INJURY (Per accident)	\$		
X HIRED AUTOS X AUTOS NON-OWNED AUTOS						PROPERTY DAMAGE	\$	
AUTOS						(Per accident) Comp/Coll Deductible	\$	1,000
C X UMBRELLA LIAB X OCCUR		M00552835		12/31/2013	12/31/2014			5,000,000
EXCESS LIAB CLAIMS-MADE						EACH OCCURRENCE	\$	5,000,000
DED RETENTION\$	1					AGGREGATE	\$	0,000,000
D WORKERS COMPENSATION		WCC-Z91-451053-013		12/31/2013	12/31/2014	X WC STATU- OTH- TORY LIMITS ER	\$	
AND EMPLOYERS' LIABILITY  ANY PROPRIETOR/PARTNER/EXECUTIVE								1,000,000
OFFICER/MEMBER EXCLUDED?  (Mandatory in NH)	N/A					E.L. EACH ACCIDENT	\$	1,000,000
If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE		1,000,000
DEGORIT FION OF OF ENATIONS BEIOW						E.L. DISEASE - POLICY LIMIT	\$	1,000,000
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHIC	LES (Attach	h ACORD 101 Additional Remarks 5	Schodula	if more enece !-	roguirod)			
EVIDENCE OF COVERAGE	LLO (Attac	ii Acond Tot, Additional Remarks S	ocitedule,	ii inore space is	requirea)			
CERTIFICATE HOLDER								
CERTIFICATE HOLDER	CANCELLATION							
NATIONAL MULTIPLE SCLEROSIS SOCIETY 733 THIRD AVENUE 3RD FLOOR NEW YORK, NY 10017	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.							
	AUTHORIZED REPRESENTATIVE of Marsh USA Inc.							
			Mana-	i Nationala -		M		

# BIKE MS 2014 Schedule of Events

As of 3.14.14

Wednesday - June 25

12:00 – 9:00 p.m.

Set-up of Fairgrounds begins

Thursday – June 26

9:00 a.m.

Camping opens (campers will be lining 500 West)

9:00 a.m. – 9:00 p.m.

Set-up continues

No Parking signs are set-up (Logan Streets Dept.)

Friday – June 27

ALL DAY

Set-up continues

Participants will continue arriving to set up camp at the

Fairgrounds

5:00 - 9:00 p.m.

Rider Check-In opens

Saturday - June 28

6:30 a.m.

Meet law enforcement at Start Line

7:00 a.m.

Ride Begins (waves)

8:30 a.m.

All remaining riders will be shuttled to R.S. #2 (Richmond)

10:00 a.m. - 6:00 p.m.

Riders crossing finish line all day

11:00 a.m.

40/75 mile split closes 75/100 mile split closes

**1:00 p.m.** 6:00 p.m.

Route closes – riders pulled or waiver signed to continue

unsupported

Sunday - June 39

7:00 - 8:30 a.m.

Ride Begins (open start – Logan City Police to assist at Main St.

and 300 South)

7:00 - 11:00 a.m.

Blacksmith Fork Canyon closed to vehicles (UHP)

10:00 a.m. – 3:00 p.m.

Riders crossing finish line all day

3:00 p.m.

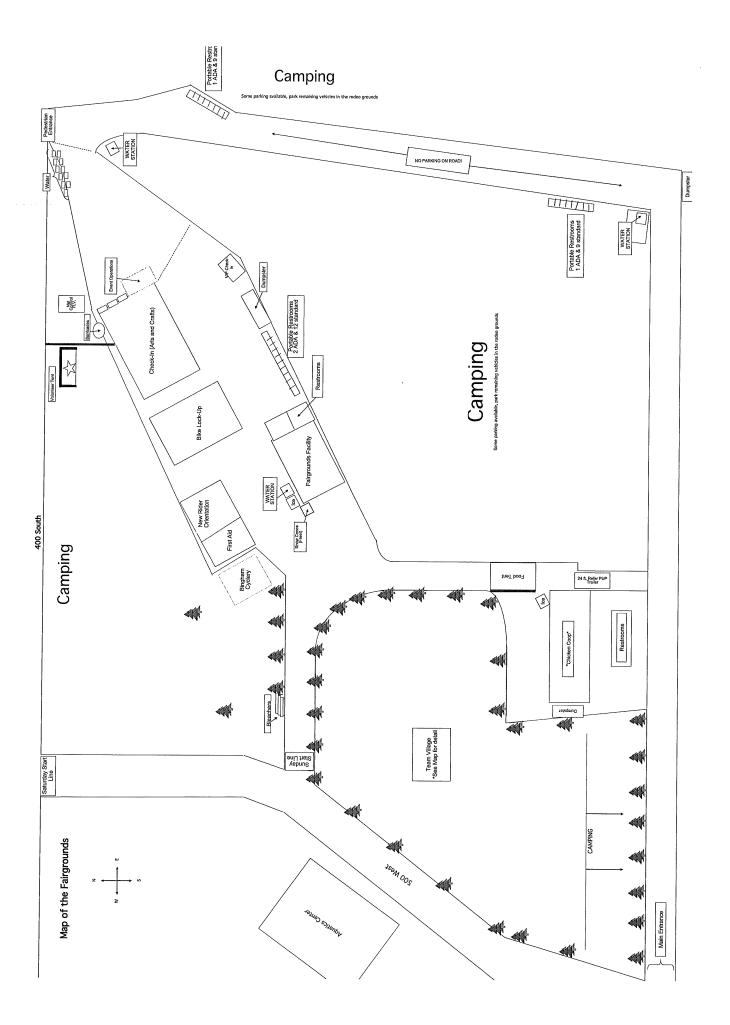
Route closes – riders pulled or waiver signed to continue

unsupported

12:00 - 5:00 p.m.

Clean-up Fairgrounds and route

THE 2014 BIKE MS RIDE CLOSES





National Multiple Sclerosis Society Utah-Southern Idaho Chapter

# 2014 Bike MS Risk Management & Crisis Communication Information and Guidelines

# I. SAFETY and COMMUNICATIONS PLAN:

#### A. Safety:

- The function of this group is to oversee the safety of each cyclist through several sub-categories which are:
  - · Communications (HAM Radios)
  - Support and Gear Vehicles (SAGs)
  - · EMTs
  - · Ride Marshals
  - · Motorcycle Marshals
  - · Bingham Cyclery Pit Crew

# Communications (Contact – Brett Neilson, 801.414.9134):

- · The Communications Crew are all certified HAM Radio operators
- They are responsible for communicating to rest stops, route personnel, and Net Control back at the Fairgrounds:
  - i Problems or necessity of supplies at Rest Stops (i.e., shortage of water/ice)
  - ii Cyclist in need of SAG assistance
  - iii Cyclist in need of medical attention
  - iv Where the bulk of Cyclists are
  - v Where the last Cyclist is, etc.

# SAG (Contact – Taylor Brinton, 801.809.7448):

- · The SAG crew will consist of 10-20 vehicles
- SAG Vehicles travel throughout the route and rest stops looking for cyclists in need of assistance.
- SAG Vehicles will transport cyclists back to the Fairgrounds or to the next Rest Stop should they need it.
- · If necessary they will assist in re-marking any route issues that may come up
- · SAGs may also be asked to provide water and/or help with bike repairs along the route

#### - EMTs

- · There will be 1-2 certified EMTs at all Rest Stops during the weekend of Bike.
- First Aid will also be present at the Fairgrounds during the entire weekend (starting on Friday)
- They will communicate with Net Control through a certified HAM Radio operator
- They will also be the first responders to any accident at the Rest Stops and if necessary will be transported to the route to assess any situation that is not critical

# Ride Marshals Sub-Committee (Contacts – Don Williams, 801.641.4020):

- · The purpose of a Ride Marshal is to help with general rider safety and to remind cyclists about the rules of the road
- They are also goodwill ambassadors making sure that the community in which we ride is taken care of and not abused by any cyclist
- They can also be of assistance in communicating to Net Control through cell phones what is happening on the route. Letting them know of any route issues and or any problem cyclists.

#### Motorcycle Marshals Sub-Committee:

- The purpose of a Motorcycle Marshal is a cross between a SAG and a Ride Marshal in helping with general rider safety and to remind cyclists about the rules of the road
- Motorcycle Marshals will be riding the route backwards to come up on cyclists from the front.
- They can also be of assistance in communicating to Net Control through cell phones what is happening on the route. Letting them know of any route issues and or any problem cyclists.
- · If necessary they will assist in re-marking any route issues that may come up
- · They may also be asked to provide water and/or help with bike repairs along the route

#### Pit Crew:

- The Pit Crew is responsible for helping riders along the route and at each Rest Stop with any bicycle issues that might arise.
  - i Broken chains, flat tires, etc.
- They will also be riding the route backwards and will be positioned at every Rest Stop to be of assistance
- Will be adding on additional Bike Shops to assist in 2013
  - i Joy Ride
  - ii Specialized
  - iii Jeff Pease's group

#### II. EMERGENCY MEDICAL SERVICE PLAN

#### A. First Responders:

- On course:
  - · SAG drivers to assess need for EMT and/or 911 call to be made
  - SAG drivers will let Net Control know about any situation that arises and they will dispatch EMT to site if needed
- At Rest Stop:
  - · EMTs will be at all Rest Stop sites and will assess the need of each situation

#### B. Emergency Response Plan

- 911 Dispatch will notify Net Control of any injury dealing with a cyclist and let us know about status (taken to hospital or not)
- Net Control will notify Staff (Chapter President, Development Director or Events Manager) about any medical transport happening from course and/or Rest Stop
- The staff member assigned to the hospitals is then notified about incoming injury and will assess needs upon arrival at the hospital (contact is made with Chapter President and staff at the hospital – information is taken and reported if necessary)
- In case of very serious injury or death the Crisis Communication Plan and phone are initiated

# C. Community Hospitals

- Logan Regional Hospital (500 E. 1400 N., Logan, UT 435.716.1000, ER # 435.716.5465)
- Cache Valley Specialty Hospital (2380 N. 400 E., North Logan, UT 435.713.9700, ER # 435.713.9595)
- Bear River Valley Hospital (905 N. 1000 W., Tremonton UT 435.207.4500, ER # 435.207.4570)
- Franklin County Medical Center (44 N. 100 E. Preston, ID 208.852.0137)

#### D. EMT's:

 EMT's will be located at the Fairgrounds (400 South 500 West, Logan UT) Friday-Sunday, and at all Rest Stops on Saturday and Sunday from 7:00 AM until last rider is off the course

## E. Ride Marshals and Motorcycle Marshals:

- The sub-committee chairs will insure training for all Ride and Motorcycle Marshals is conducted prior to the event on Friday at 7:00 p.m.
- All Marshals are required to sign a volunteer consent form
- Submit Driver's License and Proof of Insurance
- All Motorcycle Marshals must pass backgrounds check to be eligible to drive on the route

## F. SAG and HAM Communications Team

- The Chair of the Safety Committee will insure training for all SAG and HAM volunteers is conducted prior to the event on Friday at 7:00 p.m.
- All SAG and HAM Volunteers are required to:
  - Sign a volunteer consent form
  - · Submit Driver's License and Proof of Insurance
  - · Pass a background check to be eligible to drive on the route
- Each SAG vehicle will receive the following:
  - · Stipend for all personal automobile related expenses
    - i each stipend is dependant on miles and hours driven by each SAG
    - ii stipend will be allotted by Communications Lead (designated by Safety Chair)
  - · First Aid Kits with basic gear to assist with MINOR issues
  - Water
  - · Route Marking kits
  - · Bike tubes and pumps to help repair flats

From:

Ginger Ries <virginia.ries@nmss.org>

To:

Stephanie Nelson <Stephanie.Nelson@cachecounty.org>

Date:

3/14/2014 9:48 AM

Subject:

RE: Fwd: Bike MS Event

Attachments: Evidence\_of\_Insurance\_2014.pdf; Schedule of Events.doc; Fairgrounds.pdf

Hi Stephanie,

Thanks for sending me your contact information. I am going down the checklist and will be sending you items as they are confirmed. As I noted in my email to Chris, the permit fee of \$50.00 will be process next week. Attached are the following items:

- 1. Proof of Insurance
- 2. Map of Fairgrounds layout, the Start/Finish of the event both days.
- 3. Schedule of Events to date
- 4. Total # of Participants:
- a. Staff: 17
- Participants: 2,200-2,700
- C. Volunteers: 150-200
- Spectators: 100-250 (family and friends that don't ride)

I look forward to working with you. Please feel free to contact me with any questions or concerns.

Ginger Ries **Event Manager** National MS Society Utah-Southern Idaho Chapter 1440 Foothill Drive, Suite 200 Salt Lake City, UT 84108 Cell - 435.640.1168

[Description: UTU-bikems2014-emailsig]<a href="http://www.bikemsutah.org/">http://www.bikemsutah.org/</a>

[Description: Description: Desc

Description: Description: Description: Society Facebook

Page]<a href="http://www.facebook.com/MSutahldaho">http://www.facebook.com/MSutahldaho</a>[Description: Description: Descr Society Twitter Feed]<a href="http://www.twitter.com/cureMSutahIdaho">http://www.twitter.com/cureMSutahIdaho</a> [Description: Description: Descr

Channel] <a href="http://www.youtube.com/CureMSutahldaho">http://www.youtube.com/CureMSutahldaho></a>

MSidaho.org - MSutah.org

From: Stephanie Nelson [Stephanie.Nelson@cachecounty.org]

Sent: Friday, March 14, 2014 8:28 AM

To: Ginger Ries

Subject: Re: Fwd: Bike MS Event

Hi Ginger,

Chris forwarded your application to me, I'll be the one working on it. If you could send me the other required information for this permit to this e-mail, that would be great.

Thanks, Stephanie Nelson

Stephanie Nelson - Planner I
Cache County Development Services
435.755.1640
stephanie.nelson@cachecounty.org<mailto:stephanie.nelson@cachecounty.org>
>>> Chris Harrild 3/14/2014 8:24 AM >>>
Steph,
Special event application attached - and will you let her know that you will be her contact?

Thanks Chris

Chris Harrild - Planner II
Cache County Development Services
435-755-1640
chris.harrild@cachecounty.org<mailto:chris.harrild@cachecounty.org>

>>> Ginger Ries <virginia.ries@nmss.org> 3/14/2014 8:19 AM >>> Hi Chris,

Attached is our application and corse maps for the Bike MS event June 28-29, 2014. I have been working hard to connect with all the towns/cities we pass through to ensure we have approval to pass through them and happy to report all the various approvals and permits have been completed. I have requested the \$50 permit fee which will be mailed next week. As I complete the various aspects on the checklist, should I send those items to you or someone else?

Please note that we do not anticipant any changes to the event from how we have run things in past year. We are again anticipating 2,500 participants over the course of the two days.

Please let me know if you have any questions or concerns.

Thanks for your assistance.

Ginger Ries Event Manager National MS Society Utah-Southern Idaho Chapter 1440 Foothill Drive, Suite 200 Salt Lake City, UT 84108 Cell - 435.640.1168

#### Stephanie Nelson - RE: Bike MS

From:

Ginger Ries <virginia.ries@nmss.org>

To:

Stephanie Nelson < Stephanie. Nelson@cachecounty.org >

Date:

4/22/2014 10:23 AM

RE: Bike MS

Subject:

Attachments: Bike MS Information and Guidelines.doc

Hi Stephanie,

I have submitted the permit fee for payment so you should have that the end of this week or first of next – sorry for the oversight on my part.

All parking will be up to the participants with space available in the Fairgrounds.

I am working on submitting our Mass Gathering Permit.

Garbage will be handled by Logan City Waste Management.

Bathrooms will be handled by Honey Bucket

Attached is our emergency plan to date and we will continue to add details and contact information to this as they are confirmed.

Security and Law Enforcement Plan:

- a. Logan City Police Department (Lt. Paul Todd) Cache County Sheriff (Sgt. Mike Petersen), Utah Highway patrol (Lt. Lee Perry) will all be involved
- b. UDOT Permit has been submitted (Canyon Closure and acknowledgement of event)
- c. Security for Check-In on Friday evening will be Loomis

Thank you for your assistance – let me know if you have additional questions or concerns.

Ginger Ries
Event Manager
National MS Society
Utah-Southern Idaho Chapter
1440 Foothill Drive, Suite 200
Salt Lake City, UT 84108
Cell - 435.640.1168
Ginger.ries@nmss.org





Don't just ride, Bike MS

BIKE MS: HARMONS BEST DAM RIKE RIDE JUNE 28-29, 2014 » UP TO 150 MILES BIKEMSUTAH.ORG • 800,344,4867



From: Stephanie Nelson [mailto:Stephanie.Nelson@cachecounty.org]

Sent: Monday, April 21, 2014 9:50 AM

To: Ginger Ries Subject: RE: Bike MS

Hi Ginger,

Attached is our fee schedule. I've highlighted the \$50 special event fee. We do not send out invoices, so I hope this works. Also, I'm still missing some required documents for this special event. I've highlighted them in the PDF on the checklist page. We won't know number 11, until the permit is sent out for reviews. Let me know if you have any additional question.

Thanks,

Stephanie Nelson

Stephanie Nelson - Planner I
Cache County Development Services
435.755.1640
<a href="mailto:stephanie.nelson@cachecounty.org">stephanie.nelson@cachecounty.org</a>
>>> Ginger Ries <<a href="mailto:virginia.ries@nmss.org">virginia.ries@nmss.org</a>> 4/21/2014 9:28 AM >>>
Hi Stephanie

Your ears must have been burning as we just finalized our course for Sunday (I have provided links below). Can you send me an invoice (it makes it easier with our accounting department) and I will get it processed ASAP - let me know.

http://www.mapmyride.com/routes/view/386873150

Thanks,

Ginger Ries Event Manager National MS Society Utah-Southern Idaho Chapter 1440 Foothill Drive, Suite 200 Salt Lake City, UT 84108 Cell - 435.640.1168

From: Stephanie Nelson [Stephanie.Nelson@cachecounty.org] Sent: Monday, April 21, 2014 8:51 AM To: Ginger Ries Subject: Bike MS

Hi Ginger,

Have you figured out everything for this event? I'm still waiting for the check to send the application out for department and city reviews. Let me know if you have any questions.

Stephanie Nelson

Stephanie Nelson - Planner I
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